CHAPTER 5



CULTURE AND VALUE CORIENTATIONS





- Identify Hofstede's 5 dimensions of culture
- Define Hall's High-Context and Low-Context cultures
- Compare and contrast Kluckhohn and Strodbeck's Value Orientations
- Explain Shwartz' Cultural Value Theory
 Apply the principles governing ethical and intercultural communication



MATCH THE WORD TO THE DEFINITION!

- I. Individualism
- 2. Femininity
- 3. Power Distance
- 4.Collectivism
- 5. Uncertainty Avoidance
- 6. Masculinity
- 7. Goal Orientation

- A. Tolerance of ambiguity and risk-taking
- B. Mindset is group or community

oriented

- C. Assertive qualities
- D. Mindset is about/for the individual
- E. Nurturing Qualities
- F. Tolerance for inequality
- G. How far ahead plans are worked



HOFSTEDE'S 5 CULTURAL DIMENSIONS

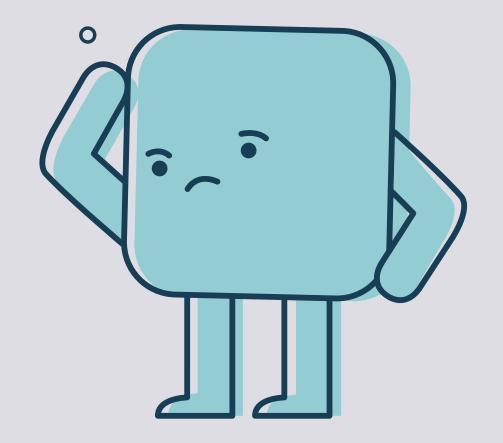
- Individualism/ Collectivism
- Femininity/Masculinity
- Power Distance
- Uncertainty Avoidance
- Long Term Orientation
 (Confusian Work Dynamism)



What makes a culture...

High Context











Physical

Verbal

Social

Psychologic

HALL'S HIGH AND LOW CONTEXT CULTURAL DIMENSIONS

- The extent in which we gather info
 from physical, social and
 psychological context of an
 interaction (high)
- Apposed to explicit verbal code (low)
- Within high context cultures, not as much information is directly communicated. Listeners are expected to decipher/interpret the communication
- However, low context cultures
 apply little to no context to
 communication as it is explicitly verbal.

KLUCKHOHN & STRODBECK'S Value Orientations

- How a culture solves universal problems
- Every culture uses different means to solve them
- The means to address problems are limited
- Value Orientations are empirically measurable

KLUCKHOHN & STRODBECK'S Value Orientations

- Man Nature:
 - What is the relationship of humans to nature?
- Activity Orientation:
 - What is the modality of human activity
- Time Orientation:
 - What is the temporal focus of human life
- Human Nature:
 - What is the intrinsic character of human nature
- Relational Orientation:
 - What is the modality of a person's relationship to another

SCHWARTZ CULTURAL VALUE THEORY

- 1. Conservatism
- 2. Intellectual Autonomy
- 3. Affective Autonomy
- 4. Hierarchy
- 5. Mastery
- 6. Egalitarian Commitment
- 7. Harmony





PRINCIPLES OF ETHICAL INTERCULTURAL COMMUNICATION

- 1. Mutuality
- 2. Non-Judgementalism
- 3. Respect
- 4. Honesty









How can museums represent cultures, their values and identities with an intercultural approach?



